

APPLICATION FOR PERMIT

Serial No. 8642

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 30 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned R. C. Bauermeister,
Name of applicant
of Salt Lake City, County of Salt Lake,
State of Utah, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Lincoln Creek
Name of stream, lake, or other source
2. The amount of water applied for is one-tenth second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for mining and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
whence the SW. Cor. Sec. 33, T. 12 N; R. 68 E., Unsurveyed bears
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
S. 54°38'W., 14,600 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the NE $\frac{1}{4}$ Sec. 22, T. 12 N; R. 68 E., uns.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
whence the SW. Cor. Sec. 33, T. 12 N; R. 68 E., uns. bears S. 38°29'W.,
16,940 ft.
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

- (i) Remarks It is the intention of the applicant to use water for
domestic purposes at a point in the SE $\frac{1}{4}$ of Sec. 22, T. 12 N;
R. 68 E., Uns. as shown by the map accompanying this application.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted from its source by means of concrete dam,
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
10 ft. long, 2 ft. high, thence carried in 60 ft. 3 inch pipe
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
120 ft. two inch pipe and seventy four hundred feet of one
inch pipe to the point of use.

5. Estimated cost of works \$5,000.00

6. Estimated time required to construct works one year.

7. Remarks

For use of applicant

R. C. Bauermeister, Applicant.

By

Compared E.R.-C.T.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: Deny the same on the ground that its approval would inter-
fere with prior and existing rights.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map filed July 30, 1928

WITNESS MY HAND AND SEAL this 5th day
of June 1931.

By

State Engineer.

ASSISTANT STATE ENGINEER.